



Meeting: **Cabinet**

Date/Time: **Friday, 10 February 2023 at 11.00 am**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Ms. J. Bailey (Tel. 0116 305 2583)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC Mrs H. L. Richardson CC
Mrs D. Taylor CC Mrs. P. Posnett MBE CC
Mrs. C. M. Radford CC Mr. R. J. Shepherd CC
Mr. O. O'Shea JP CC Mr. P. Bedford CC
Mr. L. Breckon JP CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 16 December 2022.		(Pages 3 - 8)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Provisional Medium Term Financial Strategy 2023/24 - 2026/27.	Director of Corporate Resources	(Pages 9 - 294)



5.	Investing In Leicestershire Programme - Strategy 2023 - 2027	Director of Corporate Resources	(Pages 295 - 336)
6.	Passenger Transport Policy and Strategy.	Director of Environment and Transport	(Pages 337 - 370)
7.	Outcome of Consultation on Eligibility for Care Technology Services.	Director of Adults and Communities	(Pages 371 - 392)
8.	The Armed Forces Act 2021.	Chief Executive	(Pages 393 - 402)
9.	Interim Approach to Planning Issues in Charnwood Borough.	Chief Executive	(Pages 403 - 532)
10.	Response to the City of Leicester Local Plan (2020-2036) Submission Draft Consultation.	Chief Executive	(Pages 533 - 542)
11.	Leicestershire's Policy on Admissions to Mainstream Schools: Determination of Admission Arrangements.	Director of Children and Family Services	(Pages 543 - 614)
12.	County Council's Representative on the East Midlands Freeport Board	Chief Executive	

The Chief Executive will provide a verbal update for this item.

13. Items referred from Overview and Scrutiny.
14. Any other items which the Chairman has decided to take as urgent.